

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2009

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on S.B. 153, COUNTY AND MUNICIPAL LAND USE AMENDMENTS, by Senator M. Madsen.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 6-1-5

1 SB0153.HC1.WPD 3/2/09 5:38 pm jwade/JTW RHR/JTW





